Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | Sri Sudha English Medium High School |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 130522 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 57234 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Sr.No. 356/2A, Dhone Mandal Municipality, Dist Kurnool, AP, KURNOOL , ANDHRA PRADESH - 518222 |
| 5 | PRINCIPAL NAME | S Venu Gopal |
| 6 | PRINCIPAL QUALIFICATION | MSc MEd |
| 7 | SCHOOL EMAIL ID | srisudhaschool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9949153022 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.srisudhainstitutions.com/mandatory-public-disclosure/cbse- school-affiliation-letter/ | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.srisudhainstitutions.com/mandatory-public- disclosure/society-certificate/ | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.srisudhainstitutions.com/mandatory-public-disclosure/noc/ | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.srisudhainstitutions.com/mandatory-public- disclosure/recognition-certificate/ | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.srisudhainstitutions.com/mandatory-public- disclosure/structural-soundness-certificate/ | |
| 5 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.srisudhainstitutions.com/mandatory-public-disclosure/fire- certificate/ | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://www.srisudhainstitutions.com/mandatory-public-disclosure/self- declaration/ | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.srisudhainstitutions.com/mandatory-public- disclosure/sanitation-certificate/ | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C: RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.srisudhainstitutions.com/mandatory-public-disclosure/fee- particulars/ |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.srisudhainstitutions.com/mandatory-public- disclosure/academic-calendar/ |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.srisudhainstitutions.com/mandatory-public- disclosure/management-committee-smc/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.srisudhainstitutions.com/mandatory-public- disclosure/parents-teachers-association-pta-me |

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LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|--------------|
| 1 | PRINCIPAL | S Venu Gopal |
| 2 | TOTAL NO. OF TEACHERS | 42 |
| | PGT | 10 |
| | TGT | 23 |
| | PRT | 7 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 10238 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 30 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 600 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 20 |
| 6 | NO. OF BOYS TOILETS | 20 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtube.com/watch?v=duQrZawtTtY&feature=share |